

**LACKAWANNA COUNTY**  
**COAL MINE TOUR WILL**  
**OPEN**  
**FOR THE SEASON**  
**APRIL 2, 2026**

The Lackawanna Coal Mine Tour will open on Thursdays, Fridays, Saturdays, Sundays and Mondays beginning April 2 between the hours of 10 a.m. and 4 p.m. The last tour begins at 2:30 p.m. Call 570-963-6764 for more info.





PRESENTS:

NORTHEAST PENNSYLVANIA  
**ARMED FORCES DAY**  
*Parade*

**MAY 16, 2026**

COURTHOUSE SQUARE - SCRANTON

\*THE PARADE BEGINS AT THE GINO MERLI CENTER

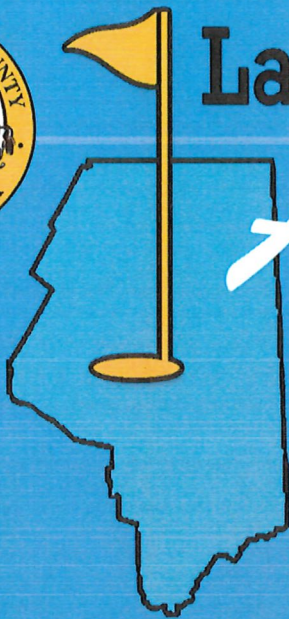
**9:00AM - HEROES OF ALL KINDS 5K**

**11:00AM - ARMED FORCES DAY PARADE\***

*Join us to celebrate our Nation's heroes!*

**STAY UP TO DATE ON FACEBOOK: [FACEBOOK.COM/SCRANTONARMEDFORCESDAY](https://www.facebook.com/scrantonarmedforcesday)**

**CHECK OUT OUR WEBSITE: [NEPAARMEDFORCESPARADE.COM](https://www.neparmedforcesparade.com) -OR- EMAIL [NEPAARMEDFORCESPARADE@GMAIL.COM](mailto:NEPAARMEDFORCESPARADE@GMAIL.COM) FOR MORE INFORMATION ON VETERAN ORGANIZATION PARTICIPATION.**



**Lackawanna County**

# *Amateur Golf Championship*

 Lackawanna County  
Parks & Recreation

**Date**

**Saturday, May 30, 2026**

**Divisions**

*Junior (14-18) Amateur (18-59)*

*Senior (60+) Championship (18+)*

**Cost**

**\$45** *includes green fees, hot dog  
or hamburger, water and  
tournament gift bag*

**Deadline to Register: May 26, 2026**

**Call 570-562-0138 or scan  
the QR code to register.**

**USGA Rules Enforced**



 **PINE HILLS  
COUNTRY CLUB**

**DICK'S**  **HOUSE OF  
SPORT**

 **LACKAWANNA  
COUNTY** NORTHEAST  
PENNSYLVANIA  
VISITORS BUREAU

# Lackawanna County <sup>2026</sup>

## Par 3 Shootout

Pine Hills Country Club, Taylor

Saturday, May 30 9 a.m.

Adult \$20 Youth/Junior \$10

Youth (7-13) Junior (14-17) Adult (18+)

USGA Rules Enforced Call 570-562-0138 to register

NAME \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_

ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

DIVISION (circle): MEN WOMEN

LEVEL (circle): YOUTH JUNIOR ADULT

In consideration of the acceptance of my application, I do hereby, for myself, my heirs, executors and administrators, waive, release and forever discharge all the clinicians, Lackawanna County and their officials, and the above clinic site plus their officials from claims of personal injury should any occur.

PARTICIPANT/PARENT/GUARDIAN (signature) \_\_\_\_\_

County Commissioners:

Bill Gaughan • Thom Welby • Chris Chermak

[www.LackawannaCounty.org](http://www.LackawannaCounty.org)


 **LACKAWANNA**  
**COUNTY** NORTHEAST PENNSYLVANIA  
VISITORS BUREAU



**JUNE 4-7, 2026**  
**MONTAGE MOUNTAIN**

Website: [LackawannaCountyFair.com](http://LackawannaCountyFair.com)

Email: [countyfair@visitnepa.com](mailto:countyfair@visitnepa.com)

 [facebook.com/lackawannacountyfair](https://facebook.com/lackawannacountyfair)



**Lackawanna**  
*County*

Commissioners  
Bill Gaughan • Thom Welby • Chris Chermak

**Steamtown** National Historic Site  
Pennsylvania

# Big Boy Reunion at Steamtown 2026



Big Boy No. 4014 hauls cars in Union Pacific's classic and distinctive "Armour Yellow" livery through Woodbine, Iowa on its 2024 "Heartland of America" tour.

*Union Pacific*

**Public Display Days - June  
15 & 16**

**On View June 17 - June 30**

**Timed Entry Reservations Required.  
Reservations available on**

**[Recreation.gov](https://www.recreation.gov)**

**<https://www.recreation.gov/ticket/facility/10088803> starting at 10 a.m.  
EDT on Wednesday, April 29, 2026.**

Steamtown National Historic Site is honored and thrilled to be hosting a visit from Union Pacific Big Boy No. 4014, the largest operating steam locomotive in the country, as it makes its way from coast to coast to honor America's 250th birthday.

Don't miss this once in a lifetime opportunity to see No. 4014 reunited with Steamtown's own [Big Boy No. 4012](https://www.nps.gov/stea/learn/historyculture/history-of-the-union-pacific-big-boy-no-4012.htm) (<https://www.nps.gov/stea/learn/historyculture/history-of-the-union-pacific-big-boy-no-4012.htm>) ! It'll be the only place to see two Big Boys lined up side by side and for two weeks in June Steamtown National Historic Site will be the center of the railfan universe!

We're pleased to partner with Union Pacific to offer two public display days on Monday, June 15 and Tuesday, June 16. Visitors can get up close and personal with both Big Boys, visit the Union Pacific Museum Experience car, and check out two Union Pacific special commemorative diesel engines (No. 1616 and No. 1776) on display in our core complex.

No. 4014 will remain at Steamtown from June 17 through June 30 while Union Pacific completes servicing on the locomotive. Both Big Boys will remain on view during that time, though viewing of No. 4014 may be more distant than the up close opportunity on the public display days.

## **Getting to Steamtown and Parking**

Tens of thousands of visitors are expected for this event, and there will be greatly increased traffic in and around Scranton throughout the duration of No. 4014's visit. Visitors should prepare for possible delays and plan ahead to park and arrive at the park at the reservation time.

There will be no visitor parking (other than a limited quantity of Handicap-Accessible Parking - see FAQ below) within Steamtown National Historic Site on the Public Display Days (June 15 & 16). All entries to the site will be via pedestrian entrances near the Lackawanna Transit Center. Visitors are encouraged to take advantage of public transportation. Buses with the County of Lackawanna Transit System ([COLTS \(https://coltsbus.com/\)](https://coltsbus.com/)) and the Luzerne County Transportation Authority ([LCTA \(https://www.lctabus.com/\)](https://www.lctabus.com/)) drop passengers off at the Lackawanna Transit Center, directly adjacent to the entrance gates.

On the viewing days from June 17-30, a limited amount of parking will be available in the Steamtown National Historic Site parking lot on a first-come, first-served basis.

Visitors are also encouraged to explore additional travel tips, lodging options, and things to do in the region through the [Lackawanna County Visitors Bureau \(https://www.visitnepa.org/\)](https://www.visitnepa.org/). For more information, visit [VisitNEPA \(https://www.visitnepa.org/\)](https://www.visitnepa.org/).

## **Rideshares**

Rideshares may stop at designated drop-off points along Lackawanna Avenue in front of the Steamtown Mall, a short walk to the Steamtown pedestrian entry gates. Paid parking will be available through downtown Scranton parking garages, including the parking facility at the Steamtown Mall right next to the park. Scranton also has limited metered street parking (though maximum parking stays may not be enough to experience the event fully). Shuttle buses for other satellite parking areas may be available. Please check [Scranton Parking \(https://www.scrantonpaparking.com/\)](https://www.scrantonpaparking.com/) for more city parking information.

## **FAQ for Parking, Site Entry, Visit Experience and Other Information**

**Where is Handicap-Accessible Parking?**

**Where are restroom facilities?**

**Is there an admission fee to see Big Boy No. 4014?**

**What will be included in the visit experience?**

**Can I tour the inside of Big Boy No. 4014's cab or other train cars?**

**Where can I purchase Big Boy merchandise?**

# Extended hours for New Marriage Licenses, and those needed for Real I.D.



The Lackawanna County Register of Wills Marriage License Bureau will be open on Saturday, March 28, exclusively for anyone seeking a certified copy of a marriage license to obtain a Real ID. Photo identification and a birth certificate are required. According to Register of Wills Fran Koveleski, the office on the fifth floor of the Lackawanna County Government Center, 123 Wyoming Ave., Scranton, will be open from 9:30 a.m. to 12:30 p.m. The cost is \$20 per copy.

The office also will offer extended hours throughout 2026 for new marriage licenses. The office will be open on the fourth Thursday of each month from 4 to 7 p.m., in addition to regular business hours (Monday to Friday, 9 a.m. to 4 p.m.). Dates include:

- March 26
- April 23
- May 28
- June 25
- July 23
- Aug. 27
- Sept. 24
- Oct. 22

Marriage license applicants must fill out an [application online](#). Applicants must also make an appointment with the office by calling 570-963-6702. Both people applying for a license must appear in person. Couples should bring current photo identifications. The cost is \$70. If one or both applicants previously were married, they must present their divorce decrees or death certificates for former spouses.

State law requires a three-day waiting period after the license approval for couples to be married, and the license is valid for 60 days.